# November 3, 2026 – Sabattus Annual Municipal Election Results

**SELECTPERSON, ASSESSOR & OVERSEER OF THE POOR**

| | |
|---|---|
| *1382 | GOWELL, CHRISTOPHER |
| 635 | WALLACE, ROCKY |

**BUDGET COMMITTEE**

| | |
|---|---|
| *929 | BRAULT, ROGER |
| *1150 | MITCHELL, ANGELA |
| 794 | SALTZMAN, STEPHANIE |

**SABATTUS SANITARY & WATER DISTRICT TRUSTEE**

| | |
|---|---|
| *2052 | BROWN, MICHELLE |

**REGIONAL SCHOOL UNIT 4 DIRECTOR**

| | |
|---|---|
| *1957 | RUSSELL, NICOLE |

**MARTIN'S POINT PARK COMMISSION** (No declared candidates)

| | |
|---|---|
| 11 | JON MENNEALY |
| | *(already serving on the Commission)* |
| *5 | FERN LANGLOIS |
| 3 | SHARI BARTON-HARRELL |

**DATA CENTER MORATORIUM**

| | |
|---|---|
| *1565 | YES |
| 791 | NO |

**SUBDIVISION ORDINANCE**

| | |
|---|---|
| *1103 | YES |
| 1035 | NO |

**SHORELAND ZONING ORDINANCE**

| | |
|---|---|
| *1119 | YES |
| 994 | NO |

**SNOWMOBILE CLUB GRANT**

| | |
|---|---|
| *1780 | YES |
| 507 | NO |

Certified by the Municipal Clerk:

Signature of Clerk

11/04/2026

Date